

Causality is no God

by

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There is only one God, and causality is by it created. If B follows A in time, causality could only say that A implies B , whereas God and Existence being independent of time could also say in addition that A because of B too.

Causality is Buddha’s *kamma*, and he never said that it was God. In fact when he mentions the word *brahman*, that is the one God, it is never taken by us seriously. Born into and brought up in the caste of kings he must have known very well the old scriptures in *Sanskṛt*. He must also have taken a vow never to disclose what is written there to those of castes lower than his. The fact that he mentions only the one God points out to us that he realises that only that counts. He left his palace in search for Truth, and he found it by God’s grace by his enlightenment. He was no physician, and therefore was interested in neither the process of birth, decay, disease, nor death. What he contemplated on was the *existence* of these. The majority of Buddhists would know at best what he said but never what he was saying. He fears no *dukkha* because *dukkhāni* are no God. They only exist; like us, we exist. None are Existence itself. Without Existence how could there be Buddha and the teaching, how could there be causality and religions. Without God there would be nothing; no, not even that, for that *nothing* also needs to exist.

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